

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

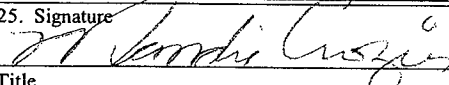

FORM APPROVED
OMB No. 1004-0136
Expires January 31, 2004

1a. Type of Work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER		5. Lease Serial No. UTU-096547
1b. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Single Zone <input type="checkbox"/> Multiple Zone		6. If Indian, Allottee or Tribe Name N/A
2. Name of Operator Newfield Production Company		7. If Unit or CA Agreement, Name and No. Jonah Unit
3a. Address Route #3 Box 3630, Myton UT 84052		8. Lease Name and Well No. Jonah Federal G-14-9-16
3b. Phone No. (include area code) (435) 646-3721		9. API Well No. 43013-34083
4. Location of Well (Report location clearly and in accordance with any State requirements. *) At surface NE/NW 457' FNL 1827' FWL At proposed prod. zone 1350' FNL 1345' FWL		10. Field and Pool, or Exploratory Monument Butte
14. Distance in miles and direction from nearest town or post office* Approximatley 17.0 miles southwest of Myton, Utah		11. Sec., T., R., M., or Blk. and Survey or Area Sec. 14, T9S R16E
15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any) Approx. 1295' f/ise, 3935' f/unit	16. No. of Acres in lease 600.00	12. County or Parish Duchesne
17. Spacing Unit dedicated to this well 20 Acres	18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. Approx. 1337'	13. State UT
19. Proposed Depth 5970'	20. BLM/BIA Bond No. on file WYB000493	
21. Elevations (Show whether DF, KDB, RT, GL, etc.) 5600' GL	22. Approximate date work will start* 4th Quarter 2008	23. Estimated duration Approximately seven (7) days from spud to rig release.

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, shall be attached to this form:

- | | |
|---|--|
| 1. Well plat certified by a registered surveyor. | 4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above). |
| 2. A Drilling Plan. | 5. Operator certification. |
| 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office). | 6. Such other site specific information and/or plans as may be required by the authorized officer. |

25. Signature 	Name (Printed/Typed) Mandie Crozier	Date 8/28/08
Title Regulatory Specialist		
Approved by (Signature) 	Name (Printed/Typed) BRADLEY G. HILL	Date 09-29-08
Title Office	ENVIRONMENTAL MANAGER	

Application approval does not warrant or certify the the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*(Instructions on reverse)

Federal Approval of this
Action is Necessary

RECEIVED

SEP 10 2008

DIV OF OIL, GAS & MINING

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4432029Y

40.036801

-110.688819

BHL

577594X

4431755Y

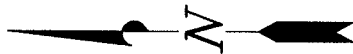
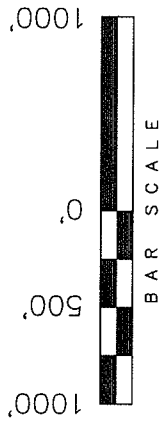
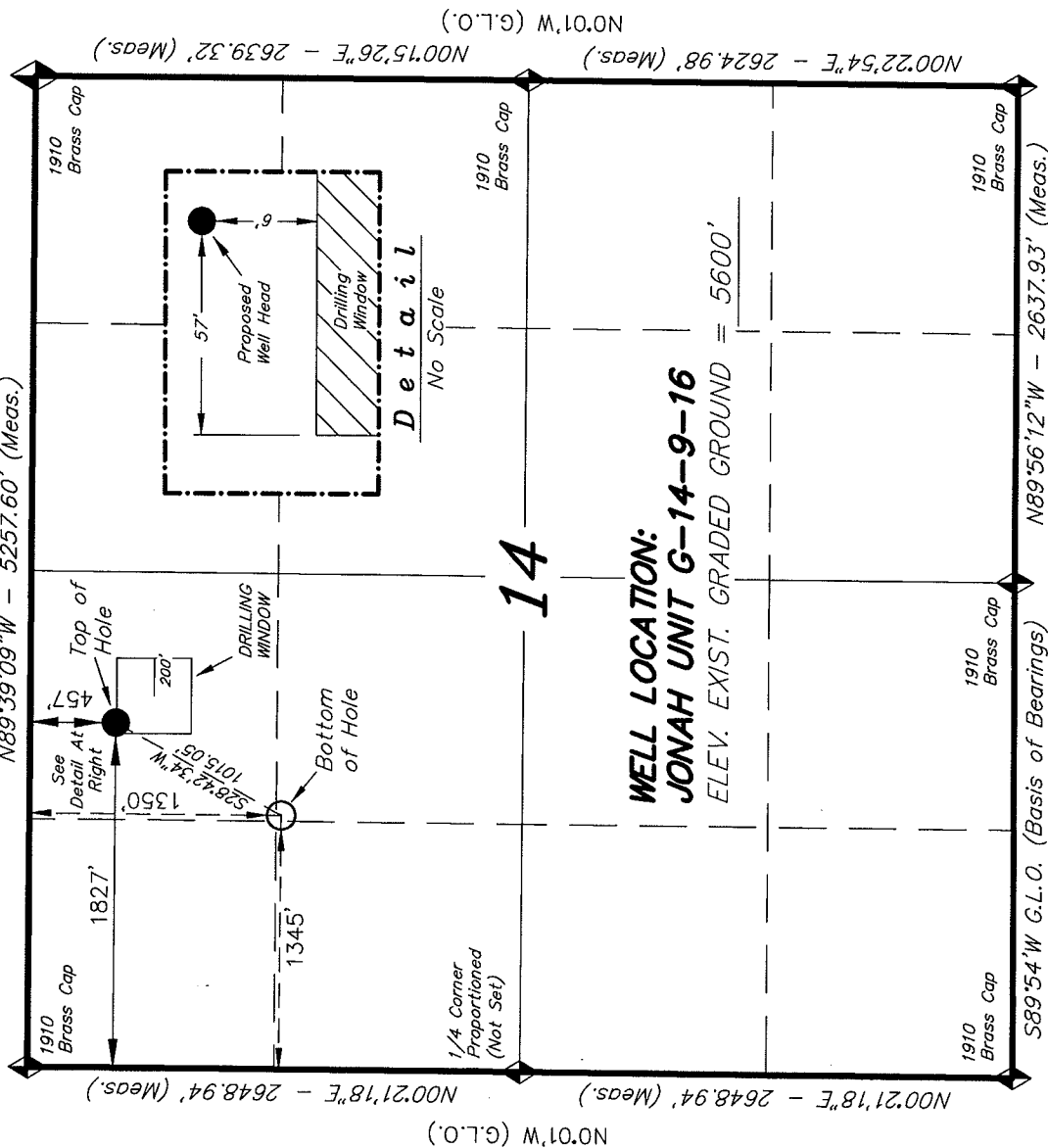
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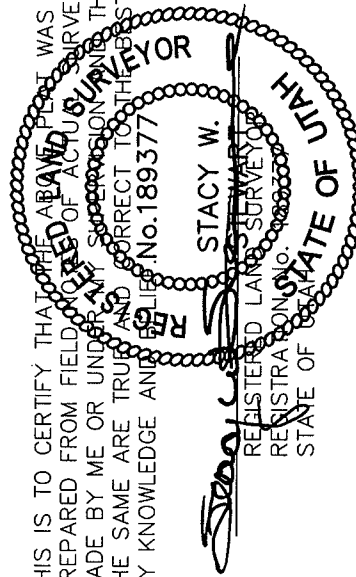
T9S, R16E, S.L.B.&M.

NEWFIELD PRODUCTION COMPANY

WELL LOCATION, JONAH UNIT G-14-9-16,
LOCATED AS SHOWN IN THE NE 1/4 NW
1/4 OF SECTION 14, T9S, R16E, S.L.B.&M.
DUCHESE COUNTY, UTAH.



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS
PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS
MADE BY ME OR UNDER MY SUPERVISION AND THAT
THE SAME ARE TRUE AND CORRECT TO THE BEST OF
MY KNOWLEDGE AND BELIEF No.189377



TRI STATE LAND SURVEYING & CONSULTING
180 NORTH VERNAL AVE. - VERNAL, UTAH 84078
(435) 781-2501

JONAH UNIT G-14-9-16
(Surface Location) **NAD 83**
LATITUDE = 40° 02' 12.05"
LONGITUDE = 110° 05' 22.11"

◆ = SECTION CORNERS LOCATED
BASIS OF ELEV;
U.S.G.S. 7-1/2 min QUAD. (MYTON SE)

DATE SURVEYED: 03-17-08	SURVEYED BY: T.H.
DATE DRAWN: 06-05-08	DRAWN BY: F.T.M.
REVISED:	SCALE: 1" = 1000'